

# 2017 Air Quality Annual Status Report (ASR)

In fulfilment of Part IV of the Environment Act 1995 Local Air Quality Management

June 2017

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|----------------------------|-------------------------------------------------------------------------------------------------------------|
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## Executive Summary: Air Quality in Our Area Air Quality in Eastbourne Borough Council

Air pollution is associated with a number of adverse health impacts. It is recognised as a contributing factor in the onset of heart disease and cancer. Additionally, air pollution particularly affects the most vulnerable in society: children and older people, and those with heart and lung conditions. There is also often a strong correlation with equalities issues, because areas with poor air quality are also often the less affluent areas<sup>1,2</sup>.

The annual health cost to society of the impacts of particulate matter alone in the UK is estimated to be around £16 billion<sup>3</sup>. Improving air quality can benefit those who may find their conditions are made worse through exposure to air pollution, for example people with heart or lung conditions. More information about the health effects of air pollution can be found at:

http://www.eastbourne.gov.uk/residents/pests-food-hygiene-andpollution/pollution/air-quality/

All air quality objectives were met Eastbourne Borough Council in 2016 and there are currently no Air Quality Management Areas (AQMAs) declared within the local authority area. Road transport is the primary source of local air pollution with industrial sources only representing a small proportion of emissions of air pollutants.

## **Actions to Improve Air Quality**

Eastbourne Borough Council has taken forward a number of initiatives during the current reporting year of 2016 in pursuit of improving local air quality. East Sussex County Council (ESCC) managed to secure funding to deliver cycling and walking projects, one of these areas being Eastbourne (See Section 2.2)

<sup>&</sup>lt;sup>1</sup> Environmental equity, air quality, socioeconomic status and respiratory health, 2010

<sup>&</sup>lt;sup>2</sup> Air quality and social deprivation in the UK: an environmental inequalities analysis, 2006

<sup>&</sup>lt;sup>3</sup> Defra. Abatement cost guidance for valuing changes in air quality, May 2013

## **Conclusions and Priorities**

In order to fulfil its goal in producing quantifiable outcomes to appropriate timescales Eastbourne Borough Council will work closely and in collaboration with all its delivery partners, for example - East Sussex County Council.

## Local Engagement and How to Get Involved

The public can get more involved in helping to improve the environment in which we live:

- Instead of getting into your vehicle could you catch a train or a bus? Could you cycle or walk instead? Not only does this give the added benefit of exercise but it can also improve general health and well-being.
- Use alternative routes to get from A to B. Instead of walking or cycling along a major road, use alternative quieter and less polluted routes.
- If you are waiting outside school to pick up children or you are parked up/stationery/waiting/loading or unloading your vehicle – turn the engine off!

#### Did you know?

Vehicle idling causes air pollution and engines should not be left running unnecessarily. Breathing polluted air is not only extremely unpleasant but is also detrimental to our health. Exhaust emissions contain a range of air pollutants such as carbon monoxide, nitrogen dioxide and particulate matter. Air quality is as important as exercise and diet for health. Reducing air pollutants can help reduce respiratory problems, heart disease, lung cancer and asthma attacks.

Turning off and restarting an engine after 1 minute causes less pollution then keeping the engine running. Idling wastes more fuel and therefore costs more money. Modern vehicle batteries need less engine running time to stay charged. It can take up to an hour for an engine to cool down, so turning off an engine but keeping the ignition and fan blowing will provide warm air for some time. Idling an engine will not keep a catalytic converter warm. They retain their heat for approximately 25 minutes after the engine is switched off. So cut engine, cut pollution!

• When buying a new or second hand vehicle/s consider newer cleaner models. Have a good look at the vehicles emission credentials before buying.

There are various organisations and clubs which offer help and advice on getting active, for example: Sustrans: <u>http://www.sustrans.org.uk/what-you-can-do</u> Bikeability: <u>http://bikeability.org.uk/</u> programmes – involving schools and workplaces (cycling and walking activities).

Details, including local air quality monitoring data, annual air quality reports and the impact air quality may have on health can be found on the <u>Sussex-air website</u>. Sussex-air also runs the airAlert service providing warnings to people with respiratory and cardiovascular conditions, health professionals and carers in Sussex. The service is <u>free</u> to register/subscribe to and anyone can join. Alerts are sent direct to the airAlert app, email, mobile phone via text message or home phone. Sussex-air also provides a <u>free</u> coldAlert service – providing extreme cold weather warnings and information. Both airAlert and coldAlert are provided as a free service by the Sussex Air Quality Partnership and supported by the Public Health Bodies (East Sussex & West Sussex County Council). Further information can be found: <u>www.sussex-air.net</u> or telephone 01273 484337.

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## 1 Local Air Quality Management

This report provides an overview of air quality in Eastbourne Borough Council during 2016. It fulfils the requirements of Local Air Quality Management (LAQM) as set out in Part IV of the Environment Act (1995) and the relevant Policy and Technical Guidance documents.

The LAQM process places an obligation on all local authorities to regularly review and assess air quality in their areas, and to determine whether or not the air quality objectives are likely to be achieved. Where an exceedance is considered likely the local authority must declare an Air Quality Management Area (AQMA) and prepare an Air Quality Action Plan (AQAP) setting out the measures it intends to put in place in pursuit of the objectives. This Annual Status Report (ASR) is an annual requirement showing the strategies employed by Eastbourne Borough Council to improve air quality and any progress that has been made.

The statutory air quality objectives applicable to LAQM in England can be found in Table E.1 in Appendix E.

## 2 Actions to Improve Air Quality

### 2.1 Air Quality Management Areas

As there is no exceedance or likely exceedance of an air quality objective within the borough council area, Eastbourne Borough Council is not required to have an Air Quality Management Area (AQMA).

## 2.2 Progress and Impact of Measures to address Air Quality in Eastbourne Borough Council

Although air quality objectives are not exceeded in Eastbourne, we are required to report on strategies aimed at improving air quality. To achieve the best for Eastbourne's environment it was decided that a collaborative approach was required, thus, the Community Environment Partnership for Eastbourne (CEPE), an Environmental Strategy<sup>4</sup> was developed. It covers a host of topics and issues and actively encourages people to get involved. Some of the topics covered include: climate change, energy, waste and transport.

Transport aim by 2020 is to:

- Make Eastbourne a cycle town most of the town is flat and is not too far to travel from one side to the other
- reduce carbon emissions by 40%
- have a network of EV charging points
- have a car club so people can share the cost of transport
- have a quality bus partnership to ensure people have access to affordable and good public transport

Eastbourne Borough Council is also working in partnership with East Sussex County Council to improve local air quality. One of the main mechanisms to achieve this is through the Local Transport Plan (LTP3)<sup>5</sup>. An update on the Local Transport Plan is provided in the Second Implementation Plan (2016/2017 to 2020/2021) which can be

<sup>&</sup>lt;sup>4</sup> <u>http://www.eastbourne.gov.uk/about-the-council/council-policies-plans-and-strategies/eastbourne-environment-</u> <u>strategy/</u>

<sup>&</sup>lt;sup>5</sup> <u>https://www.eastsussex.gov.uk/roadsandtransport/localtransportplan/ltp3/downloadltp3</u>

found at: <u>https://consultation.eastsussex.gov.uk/economy-transport-environment/local-</u> <u>transport-plan-implementation-plan-2016-17-</u>

2/supporting\_documents/Draft%20LTP\_imp\_plan\_201617\_202021%20.pdf

While air quality is no longer an explicit objective for the LTP, there will be co-benefits in terms of the measures designed to tackle climate change and improve quality of life.

A summary of the measures is provided below:

#### Hailsham/Polegate/Eastbourne Sustainable Transport Corridor

- Improvements to Hempstead Lane junction to alleviate traffic congestion on the A271 and Hailsham town centre
- Enhancements to Cuckoo trail cycle and pedestrian route to Eastbourne
- Improvements for all road users including public transport along the A2270 corridor into Eastbourne town centre
- Bus Corridor Improvements: A259, A2021

#### Eastbourne Town Centre Movement and Access package

The Town Centre Local Plan for Eastbourne aims to inform the transport measures to be prioritised and funding has been secured from the LEP to deliver improvements and access in and around the town. See website:

http://www.eastbourne.gov.uk/\_resources/assets/inline/full/0/223510.pdf

The Eastbourne Town Centre Movement and Access package includes:

- Terminus Road improvements to bus infrastructure, pedestrian access, cycling access and public realm operation of the town centre
- Review of town centre Ring Road and wider movement/access into and around the town centre

East Sussex County Council (ESCC) managed to bid successfully from the *Active Access for Growth Programme,* gaining funding on delivery of cycling and walking initiatives. The key objectives of this are:

- Improve access to jobs, skills, training and education
- Seek to grow the economy by boosting levels of cycling and walking

• Demonstrate an alignment to health, air quality and reduced vehicle emissions

A few of the 'menu' initiatives include: East Sussex Cycle Hubs – Bikeability Plus Services, use of sustainable travel apps and other technology, Living Streets – active travel maps, Sustrans – active steps scheme and South Downs National Park – led walks and rides.

During the 2016/17 period there have been various cycling and walking schemes in the design phase with design and construction planned for 2017/18. For example:

#### Cycling

- Horsey Cycleway Phase 1b a shared pedestrian/cycle route in Ashford Rd
- Langney cycle route dedicated and signed on-road cycle route from Langney to Sovereign Harbour
- Hospital cycle route from hospital to the town centre

#### Walking

The Arndale Centre in Eastbourne's Town Centre has been undergoing an £85 million new extension development.

The proposals for the Town Centre have been designed around the concept of Shared Space which aims to improve pedestrian movement and comfort by reducing the dominance of motor vehicles and enable users to share the space. Shared spaces encourage low vehicle speeds, create an environment in which pedestrians can walk, or stop and chat, without feeling intimidated by motor traffic. They also make it easier for people to move around and promote social interaction.

The key design objectives are to:

- Improve public realm and connections with wider town
- Reallocate road space to pedestrians and public realm
- Reduce conflict of buses and pedestrians
- Improve relationship and connection with railway station
- Retain accessibility and visibility of buses on Terminus Road
- Coordinate the design of street furniture and signage which will be finished to a high standard befitting a key gateway into the Town Centre.
- Future proof design to aid a potential expansion of the shared space concept

Measures are to be implemented to enable walking between key destinations, including residential areas, town centres, schools and employment.

There will be significant pedestrian and bus facility upgrades to Terminus Road and Cornfield Terrace area in association with the redevelopment of the Arndale Centre. Other schemes in the design phase 2016 with potential construction 2017/18 are provision of road crossings (Victoria Drive and near St Andrews School, Darley Rd) and some pedestrian safety improvements near Ocklynge School.

#### Other – potential improvements mentioned in the Local Transport Plan

- Improvements to bus infrastructure, waiting facilities and information distribution on key routes
- Improved access and presentation of real time information through all delivery channels
- Provision of secure cycle parking facilities at key locations across the area
- Electric vehicle charging points at town centre car parks, stations and key destinations
- ESCC will support and lobby for rail infrastructure and rail service improvements
- Bikeability cycle training
- Travel behaviour change initiatives

## 2.3 PM<sub>2.5</sub> – Local Authority Approach to Reducing Emissions and or Concentrations

As detailed in Policy Guidance LAQM.PG16 (Chapter 7), local authorities are expected to work towards reducing emissions and/or concentrations of  $PM_{2.5}$  (particulate matter with an aerodynamic diameter of 2.5µm or less). There is clear evidence that  $PM_{2.5}$  has a significant impact on human health, including premature mortality, allergic reactions, and cardiovascular diseases.

Work carried out by Public Health England as part of the Public Health Outcomes Framework (PHOF) shows that the mortality associated with particulate air pollution within Eastbourne Borough Council is 4.4% (2015 data), very little change since the previous tears data of 4.3%. This information is available from the following web link:

http://www.phoutcomes.info/search/mortality%20attributable%20to%20particulate%2 0air%20pollution#pat/15/ati/6/par/E92000001

Figure 1 shows that the fraction of mortality attributable to particulate air pollution calculated for Eastbourne Borough Council is less than that calculated for south east England (4.7 %) and England (4.7 %) as a whole.

| Compared with benchmark OB                                  | etter <mark>O</mark> Similar 🔵 Worse | O Lower O S | imilar 🔘 Hig | her O Not | Compared |         |                  | Benchm            | ark Value       |                  |
|-------------------------------------------------------------|--------------------------------------|-------------|--------------|-----------|----------|---------|------------------|-------------------|-----------------|------------------|
|                                                             |                                      |             |              |           |          | W       | orst/Lowes       | t 25th Percentile | 75th Percentile | Best/Highest     |
|                                                             |                                      |             | Eastb        | ourne     | Region   | England |                  | Eng               | gland           |                  |
| Indicator                                                   |                                      | Period      | Count        | Value     | Value    | Value   | Worst/<br>Lowest | Range             |                 | Best/<br>Highest |
| 3.01 - Fraction of mortality a<br>particulate air pollution | attributable to                      | 2015        |              | 4.4%      | 4.7%     | 4.7%    | 7.0%             |                   | 0               | 2.9%             |

Site EB3 Holly Place monitors for  $PM_{2.5}$ . Data capture at this site was 74% during 2016, giving an annual mean of  $12.7\mu g/m^3$  (see revised figure in Appendix C) As per Technical Guidance (TG) 2016, Box 7.9 if data capture is below 75% then the annual mean needs to be annualised. (See Appendix C). TG16 can be found on: https://laqm.defra.gov.uk/documents/LAQM-TG16-April-16-v1.pdf

## 3 Air Quality Monitoring Data and Comparison with Air Quality Objectives and National Compliance

## 3.1 Summary of Monitoring Undertaken

#### 3.1.1 Automatic Monitoring Sites

This section sets out what monitoring has taken place and how it compares with objectives.

Eastbourne Borough Council undertook automatic (continuous) monitoring at two sites during 2016. Table A.1 in Appendix A shows the details of the sites. NB. Local authorities do not have to report annually on the following pollutants: 1,3 butadiene, benzene, carbon monoxide and lead, unless local circumstances indicate there is a problem. Sulphur dioxide is not monitored as there have been no significant changes to potential sources for many years. National monitoring results are available on the UK-AIR website:

#### https://uk-air.defra.gov.uk/data/data\_selector

Eastbourne Borough Council has two continuous monitoring stations EB1 Devonshire Park and EB3 Holly Place (see Appendix A and D for details and locations). EB3 is part of the governments AURN (Automatic Urban and Rural Network) and continuously monitors NO, NO<sub>2</sub>, NO<sub>x</sub>, PM<sub>10</sub> and PM<sub>2.5</sub>. EB1 Devonshire Park, as reported in the Sussex Air Pollution Monitoring Network, Annual Report for 2015<sup>6</sup>, the PM<sub>10</sub> analyser was over-reading from October 2014 and throughout 2015. This site had no equipment service and maintenance cover so the fault could not be investigated or repaired. The NOx analyser suffered a fault during November 2014. As a result no automatic monitoring results were reported from this site in 2015. The site had continuing problems during 2016, with no relevant data collection. However Eastbourne Borough Council has managed to acquire funding for new analysers at the Devonshire Park site and they will be up and running sometime during 2017. Further details on how the monitors are calibrated and how the data has been adjusted are included in Appendix C.

<sup>&</sup>lt;sup>6</sup> Sussex Air Pollution Monitoring Network Annual Report, 2015, September 2016, Environmental Research Group, King's College London

#### 3.1.2 Non-Automatic Monitoring Sites

Eastbourne Borough Council undertook non- automatic (passive) monitoring of NO<sub>2</sub> at 11 sites during 2016. Table A.2 in Appendix A shows the details of the sites.

Maps showing the location of the monitoring sites are provided in Appendix D. Further details on Quality Assurance/Quality Control (QA/QC) and bias adjustment for the diffusion tubes are included in Appendix C.

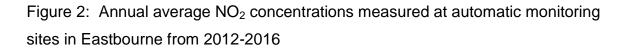
## 3.2 Individual Pollutants

The air quality monitoring results presented in this section are, where relevant, adjusted for "annualisation" and bias. Further details on adjustments are provided in Appendix C.

#### 3.2.1 Nitrogen Dioxide (NO<sub>2</sub>)

Table A.3 in Appendix A compares the ratified and adjusted monitored NO<sub>2</sub> annual mean concentrations for the past 5 years with the air quality objective of  $40\mu g/m^3$  (shows data for both automatic and non-automatic sites)

Figure 2 shows the annual average NO<sub>2</sub> concentrations measured at the automatic monitoring sites from 2012-2016. While concentrations have shown a gradual decline over 4 years at Holly Place, a small increase is shown in 2016 (although this figure has been annualised, as data capture rate was 74%. If over 75% the data would not have required annualising, so caution should be noted on this result). The annual average concentrations are well below the annual objective of  $40\mu g/m^3$ . Unfortunately the last 2 years of data has not been valid from the Devonshire Park automatic site for a variety of reasons.



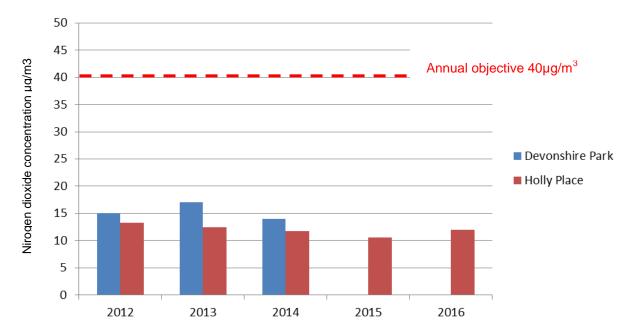


Figure 3: Annual average NO<sub>2</sub> concentrations measured at diffusion tube monitoring sites in Eastbourne from 2012-2016

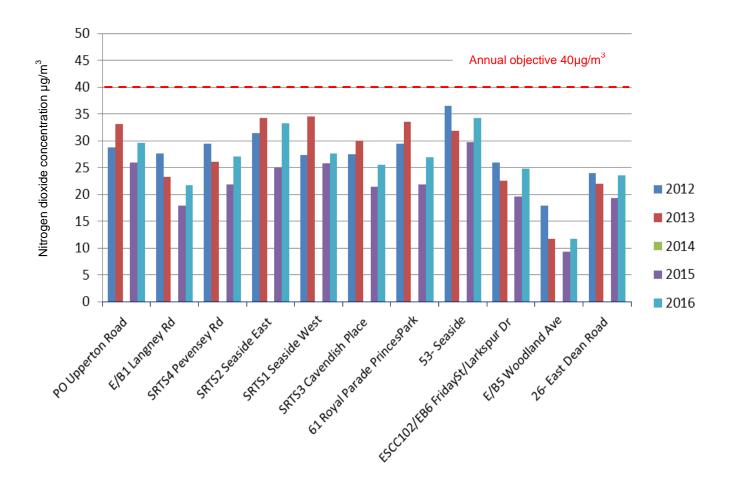


Figure 3 demonstrates that all 11 diffusion tube sites measuring nitrogen dioxide had concentrations below the annual objective of  $40\mu g/m^3$ . There is no diffusion tube data for the year 2014 as tubes were being vandalised.

The highest reading was recorded at 53 Seaside with 34  $\mu$ g/m<sup>3</sup>, followed by Seaside East, with 33  $\mu$ g/m<sup>3</sup>. Tube readings showed a slight increase this year at all sites, however there has been a great deal of major regeneration/building works in Eastbourne which may have affected tube readings during 2016.

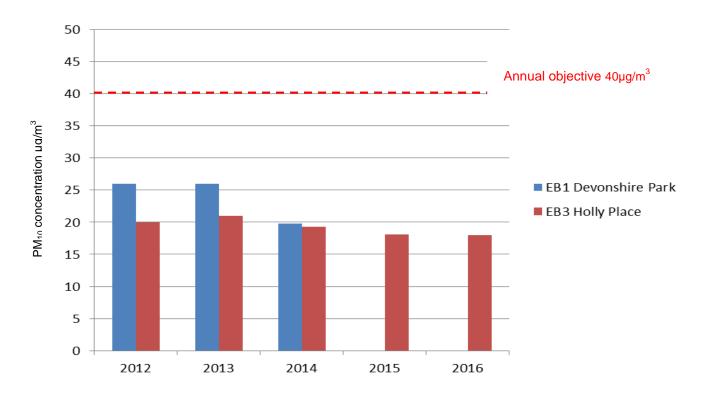
For diffusion tubes, the full 2016 dataset of monthly mean values is provided in Appendix B.

Table A.4 in Appendix A compares the ratified continuous monitored NO<sub>2</sub> hourly mean concentrations for the past 5 years with the air quality objective of 200  $\mu$ g m<sup>-3</sup>, not to be exceeded more than 18 times per year. There were no exceedance of the hourly objective of 200  $\mu$ g m<sup>-3</sup> since monitoring began at these sites

#### 3.2.2 Particulate Matter (PM<sub>10</sub>)

Table A.5 in Appendix A compares the ratified and adjusted monitored  $PM_{10}$  annual mean concentrations at the automatic monitoring stations for the past 5 years with the air quality objective of  $40\mu g/m^3$ .

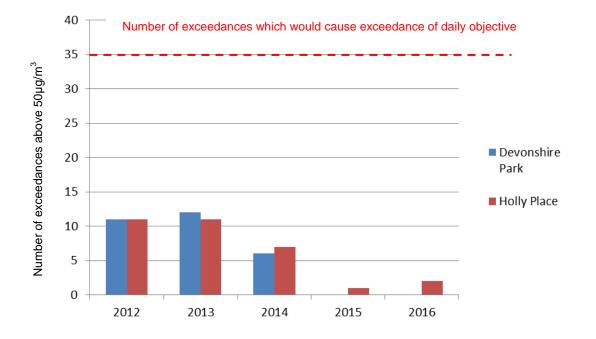
Figure 4 shows the annual mean concentration has remained significantly below the annual objective at both sites. There was no  $PM_{10}$  reported for the Devonshire Park site during 2015 and 2016 as the analyser was not providing valid data.



Although data is missing for Devonshire Park, the general trend appears to be showing a decrease in concentration of  $PM_{10}$ 

Table A.6 in Appendix A compares the ratified continuous monitored  $PM_{10}$  daily mean concentrations for the past 5 years with the air quality objective of  $50\mu g/m^3$ , not to be exceeded more than 35 times per year.

Figure 5: Number of exceedances of the 50µg/m<sup>3</sup> daily average at Devonshire Park and Holly Place



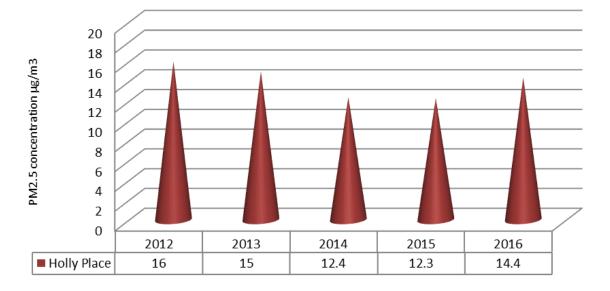
#### 3.2.3 Particulate Matter (PM<sub>2.5</sub>)

Table A.7 in Appendix A presents the ratified and adjusted monitored  $PM_{2.5}$  annual mean concentrations for the past 5 years.

Holly Place is the only automatic monitoring station that monitors for  $PM_{2.5}$  therefore there is no data from the Devonshire Park station.

Currently there is no annual objective in England for PM<sub>2.5</sub>. The UK Air Quality Objectives and Pollutants - LAQM is worded as: *working towards reducing emissions/concentrations of fine particulate matter (PM <sub>2.5</sub>).* 

Figure 6: Shows annual mean  $PM_{2.5}$  concentrations at Holly Place (automatic monitoring site) from 2012-2016



**Holly Place** 

Note: 2015 and 2016 - annualised data used

## **Appendix A: Monitoring Results**

#### Table A.1 – Details of Automatic Monitoring Sites

| Site<br>ID | Site Name          | Site Type           | X OS<br>Grid<br>Ref | Y OS<br>Grid<br>Ref | Pollutants<br>Monitored                                                   | In<br>AQMA<br>? | Monitoring<br>Technique                                          | Distance<br>to<br>Relevant<br>Exposure<br>(m) <sup>(1)</sup> | Distance to<br>kerb of<br>nearest<br>road (m) <sup>(2)</sup> | Inlet<br>Height<br>(m) |
|------------|--------------------|---------------------|---------------------|---------------------|---------------------------------------------------------------------------|-----------------|------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------|
| EB1        | Devonshire<br>Park | Urban<br>background | 561150              | 98341               | PM <sub>10</sub> PM <sub>2.5</sub><br>NO <sub>2</sub> ;<br>O <sub>3</sub> | N/A             | TEOM FDMS<br>Chemiluminescent;<br>Ultraviolet (UV)<br>photometry |                                                              | 5                                                            |                        |
| EB3        | Holly Place        | Urban<br>background | 560085              | 103118              | PM <sub>10</sub> PM <sub>2.5</sub><br>NO <sub>2</sub> ;                   | N/A             | TEOM FDMS<br>Chemiluminescent;                                   |                                                              | N/A                                                          |                        |

(1) Om if the monitoring site is at a location of exposure (e.g. installed on the façade of a residential property).

(2) N/A if not applicable.

| Sit<br>e<br>ID | Site Name                               | Site Type           | X OS<br>Grid<br>Ref | Y OS<br>Grid<br>Ref | Pollutants<br>Monitored | In<br>AQMA<br>? | Distance to<br>Relevant<br>Exposure<br>(m) <sup>(1)</sup> | Distance to<br>kerb of<br>nearest<br>road (m) <sup>(2)</sup> | Tube<br>collocated<br>with a<br>Continuous<br>Analyser? | Height (m) |
|----------------|-----------------------------------------|---------------------|---------------------|---------------------|-------------------------|-----------------|-----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|------------|
| 1              | PO Upperton<br>Road                     | Kerbside            | 560774              | 99163               | NO <sub>2</sub>         | N/A             | 2                                                         | 0                                                            | Ν                                                       |            |
| 2              | E/B1 Langney<br>Rd                      | Kerbside            | 561458              | 99116               | NO <sub>2</sub>         | N/A             | 4                                                         | 0                                                            | Ν                                                       |            |
| 3              | SRTS4<br>Pevensey Rd                    | Kerbside            | 561568              | 99108               | NO <sub>2</sub>         | N/A             | 3                                                         | 0                                                            | Ν                                                       |            |
| 4              | SRTS2<br>Seaside East                   | Kerbside            | 561717              | 99061               | NO <sub>2</sub>         | N/A             | 3                                                         | 0                                                            | Y                                                       |            |
| 5              | SRTS1<br>Seaside West                   | Kerbside            | 561621              | 99004               | NO <sub>2</sub>         | N/A             | 3                                                         | 0                                                            | Ν                                                       |            |
| 6              | SRTS3<br>Cavendish<br>Place             | Kerbside            | 561737              | 98948               | NO <sub>2</sub>         | N/A             | 3                                                         | 0                                                            | Ν                                                       |            |
| 7              | 61 Royal<br>Parade<br>PrincesPark       | Kerbside            | 562692              | 100149              | NO <sub>2</sub>         | N/A             | 4                                                         | 0                                                            | Ν                                                       |            |
| 8              | 53- Seaside                             | Kerbside            | 562655              | 100970              | NO <sub>2</sub>         | N/A             | 10                                                        | 0                                                            | N                                                       |            |
| 9              | ESCC102/EB6<br>FridaySt/Larks<br>pur Dr | Kerbside            | 561885              | 103847              | NO <sub>2</sub>         | N/A             | 8                                                         | 1                                                            | Ν                                                       |            |
| 10             | E/B5<br>Woodland Ave                    | Urban<br>Background | 559392              | 102006              | NO <sub>2</sub>         | N/A             | N/A                                                       | 0                                                            | Ν                                                       |            |
| 11             | 26- East Dean<br>Road                   | Roadside            | 557829              | 98190               | NO <sub>2</sub>         | N/A             | 200                                                       | 3                                                            | Ν                                                       |            |

#### Table A.2 – Details of Non-Automatic Monitoring Sites

(1) Om if the monitoring site is at a location of exposure (e.g. installed on/adjacent to the façade of a residential property).

(2) N/A if not applicable.

|                                         |                     | Monitoring     | Valid Data<br>Capture for               | Valid Data                         | N    | D <sub>2</sub> Annual N | lean Concentrat | ion (µg/m³)      | (3)              |
|-----------------------------------------|---------------------|----------------|-----------------------------------------|------------------------------------|------|-------------------------|-----------------|------------------|------------------|
| Site ID                                 | Site Type           | Туре           | Monitoring<br>Period (%) <sup>(1)</sup> | Capture<br>2016 (%) <sup>(2)</sup> | 2012 | 2013                    | 2014            | 2015             | 2016             |
| EB1<br>Devonshire Park                  | Urban<br>Background | Automatic      | 0                                       | 0                                  | 15.1 | 17.1                    | 14.0            | No valid<br>data | No Valid<br>data |
| EB3<br>Holly Place                      | Urban<br>Background | Automatic      | 99                                      | 99                                 | 13.3 | 12.5                    | 12.1 (11.8) a   | 10.6             | 12               |
| PO Upperton Rd                          | Kerbside            | Diffusion Tube | 100                                     | 100                                | 28.8 | 33.2                    | N/A             | 25.9             | 29.6             |
| E/B1 Langney<br>Rd                      | Kerbside            | Diffusion Tube | 100                                     | 100                                | 27.7 | 23.3                    | N/A             | 18.0             | 21.7             |
| SRTS4<br>Pevensey Rd                    | Kerbside            | Diffusion Tube | 92                                      | 92                                 | 29.5 | 26.1                    | N/A             | 21.9             | 27.1             |
| SRTS2 Seaside<br>East                   | Kerbside            | Diffusion Tube | 100                                     | 100                                | 31.5 | 34.3                    | N/A             | 25.0             | 33.3             |
| SRTS1 Seaside<br>West                   | Kerbside            | Diffusion Tube | 100                                     | 100                                | 27.3 | 34.6                    | N/A             | 25.8             | 27.6             |
| SRTS3<br>Cavendish Place                | Kerbside            | Diffusion Tube | 100                                     | 100                                | 27.5 | 30.1                    | N/A             | 21.5             | 25.6             |
| 61 Royal Parade<br>Princes Park         | Kerbside            | Diffusion Tube | 92                                      | 92                                 | 29.5 | 33.5                    | N/A             | 21.9             | 27.0             |
| 53 – Seaside<br>(Tesco)                 | Kerbside            | Diffusion Tube | 92                                      | 92                                 | 36.5 | 31.8                    | N/A             | 29.7             | 34.3             |
| ESCC102/EB6<br>Friday<br>St/Larkspur Dr | Kerbside            | Diffusion Tube | 100                                     | 100                                | 25.9 | 22.6                    | N/A             | 19.7             | 24.8             |
| E/B5 Woodland<br>Ave                    | Urban<br>Background | Diffusion Tube | 100                                     | 100                                | 17.9 | 11.8                    | N/A             | 9.4              | 11.7             |
| 26 East Dean Rd                         | Roadside            | Diffusion Tube | 92                                      | 92                                 | 24.0 | 22.0                    | N/A             | 19.4             | 23.6             |

#### Table A.3 – Annual Mean NO<sub>2</sub> Monitoring Results

Notes: Exceedances of the NO<sub>2</sub> annual mean objective of  $40\mu g/m^3$  are shown in **bold**.

NO<sub>2</sub> annual means exceeding 60µg/m<sup>3</sup>, indicating a potential exceedance of the NO<sub>2</sub> 1-hour mean objective are shown in **bold and underlined**.

(1) data capture for the monitoring period, in cases where monitoring was only carried out for part of the year.

(2) data capture for the full calendar year (e.g. if monitoring was carried out for 6 months, the maximum data capture for the full calendar year is 50%).

(3) Means for diffusion tubes have been corrected for bias. All means have been "annualised" as per Technical Guidance LAQM.TG16 if valid data capture for the full calendar year is less than 75%. See Appendix C for details.

Data with an 'a' were annualised in previous USA's or Progress Reports

All 2016 data ratified for Holly Place

oxtimes Diffusion tube data has been bias corrected

Note: 2014 - invalid data for this year due to continual vandalism

#### Table A.4 – 1-Hour Mean NO<sub>2</sub> Monitoring Results

|                           |                     | Monitoring | Valid Data<br>Capture for               | Valid Data                         | NO <sub>2</sub> 1-Hour Means > 200µg/m <sup>3 (3)</sup> |      |          |                  |                  |  |  |
|---------------------------|---------------------|------------|-----------------------------------------|------------------------------------|---------------------------------------------------------|------|----------|------------------|------------------|--|--|
| Site ID                   | Site Type           | Туре       | Monitoring Period<br>(%) <sup>(1)</sup> | Capture 2016<br>(%) <sup>(2)</sup> | 2012                                                    | 2013 | 2014     | 2015             | 2016             |  |  |
| EB1<br>Devonshire<br>Park | Urban<br>Background | Automatic  | 0                                       | 0                                  | 0                                                       | 0    | 0        | No valid<br>data | No valid<br>data |  |  |
| EB3<br>Holly Place        | Urban<br>Background | Automatic  | 99                                      | 99                                 | 0                                                       | 0    | 0 (67.8) | 0 (62)           | 0                |  |  |

Notes: Exceedances of the NO<sub>2</sub> 1-hour mean objective  $(200 \mu g/m^3 \text{ not to be exceeded more than 18 times/year)}$  are shown in **bold**.

(1) data capture for the monitoring period, in cases where monitoring was only carried out for part of the year.

(2) data capture for the full calendar year (e.g. if monitoring was carried out for 6 months, the maximum data capture for the full calendar year is 50%).

(3) If the period of valid data is less than 85%, the 99.8<sup>th</sup> percentile of 1-hour means is provided in brackets.

2016 data is ratified

#### Table A.5 – Annual Mean PM<sub>10</sub> Monitoring Results

| Site ID                   | Site Type        | Valid Data Capture<br>for Monitoring | Valid Data<br>Capture 2016 | PM <sub>10</sub> | PM <sub>10</sub> Annual Mean Concentration (µg/m <sup>3</sup> ) <sup>(3)</sup> |       |                  |                  |  |  |  |  |
|---------------------------|------------------|--------------------------------------|----------------------------|------------------|--------------------------------------------------------------------------------|-------|------------------|------------------|--|--|--|--|
|                           | Site Type        | Period (%) <sup>(1)</sup>            | (%) <sup>(2)</sup>         | 2012             | 2013                                                                           | 2014  | 2015             | 2016             |  |  |  |  |
| EB1<br>Devonshire<br>Park | Urban Background | N/A                                  | N/A                        | 26.0             | 26b                                                                            | 19.8b | No valid<br>data | No valid<br>data |  |  |  |  |
| EB3<br>Holly Place        | Urban Background | 95                                   | 95                         | 20b              | 21b                                                                            | 19.3b | 18.1             | 18               |  |  |  |  |

Notes: Exceedances of the  $PM_{10}$  annual mean objective of  $40\mu g/m^3$  are shown in **bold**.

(1) data capture for the monitoring period, in cases where monitoring was only carried out for part of the year.

(2) data capture for the full calendar year (e.g. if monitoring was carried out for 6 months, the maximum data capture for the full calendar year is 50%).

(3) All means have been "annualised" as per Technical Guidance LAQM.TG16, valid data capture for the full calendar year is less than 75%. See Appendix C for details.

Data with a 'b' were annualised in previous USA's or Progress Reports

Data for 2016 is ratified

#### Table A.6 – 24-Hour Mean PM<sub>10</sub> Monitoring Results

| Site ID                   | Site Type           | Valid Data Capture<br>for Monitoring | valid Data Capture      | PM <sub>10</sub> 24-Hour Means > 50μg/m <sup>3 (3)</sup> |            |           |                  |                  |  |  |  |
|---------------------------|---------------------|--------------------------------------|-------------------------|----------------------------------------------------------|------------|-----------|------------------|------------------|--|--|--|
| Site iD                   | Site Type           | Period (%) <sup>(1)</sup>            | 2016 (%) <sup>(2)</sup> | 2012                                                     | 2013       | 2014      | 2015             | 2016             |  |  |  |
| EB1<br>Devonshire<br>Park | Urban<br>Background | N/A                                  | N/A                     | 11                                                       | 12 (42.0)a | 6 (32.9)a | No valid<br>data | No valid<br>data |  |  |  |
| EB3<br>Holly Place        | Urban<br>Background | 95                                   | 95                      | 11 (40.0)a                                               | 11 (41.0)a | 7 (29.1)a | 1 (26)           | 2                |  |  |  |

Notes: Exceedances of the  $PM_{10}$  24-hour mean objective (50µg/m<sup>3</sup> not to be exceeded more than 35 times/year) are shown in **bold**.

(1) data capture for the monitoring period, in cases where monitoring was only carried out for part of the year.

(2) data capture for the full calendar year (e.g. if monitoring was carried out for 6 months, the maximum data capture for the full calendar year is 50%).

(3) If the period of valid data is less than 85%, the 90.4<sup>th</sup> percentile of 24-hour means is provided in brackets.

Data with an 'a' were annualised in previous USA's or Progress reports

Data for 2016 is ratified

#### Table A.7 – PM<sub>2.5</sub> Monitoring Results

| Site ID               |                  | Valid Data Capture                          |                                    | PM <sub>2.5</sub> Annual Mean Concentration (µg/m <sup>3</sup> ) <sup>(3)</sup> |      |      |                |                |  |  |
|-----------------------|------------------|---------------------------------------------|------------------------------------|---------------------------------------------------------------------------------|------|------|----------------|----------------|--|--|
| Site iD               | Site Type        | for Monitoring<br>Period (%) <sup>(1)</sup> | Capture 2016<br>(%) <sup>(2)</sup> | 2012                                                                            | 2013 | 2014 | 2015           | 2016           |  |  |
| EB3<br>Holly<br>Place | Urban Background | 74                                          | 74                                 | 16.0                                                                            | 15.0 | 12.4 | 10.4<br>(12.3) | 12.7<br>(14.4) |  |  |

(1) Data capture for the monitoring period, in cases where monitoring was only carried out for part of the year.

(2) Data capture for the full calendar year (e.g. if monitoring was carried out for 6 months, the maximum data capture for the full calendar year is 50%).

(3) All means have been "annualised" as per Technical Guidance LAQM.TG16, valid data capture for the full calendar year is less than 75%. See Appendix C for details. An annualised factor of 1.135 was derived for the 2016 annual mean concentration. Figure in bracket is the annualised figure

Data for 2106 is ratified

## **Appendix B: Full Monthly Diffusion Tube Results for 2016**

#### Table B.1 – NO2 Monthly Diffusion Tube Results - 2016

|                                 |       |       |       |       |       | NO <sub>2</sub> M | ean Co | ncentra | tions (µ | ug/m³) |       |       |             |                  |
|---------------------------------|-------|-------|-------|-------|-------|-------------------|--------|---------|----------|--------|-------|-------|-------------|------------------|
|                                 |       |       |       |       |       |                   |        |         |          |        |       |       | Annual Mean |                  |
| Site ID                         | Jan   | Feb   | Mar   | Apr   | Мау   | Jun               | Jul    | Aug     | Sep      | Oct    | Nov   | Dec   | Raw<br>Data | Bias<br>Adjusted |
| EBC09 Upperton<br>Rd            | 31.47 | 29.94 | 31.61 | 34.58 | 36.33 | 27.74             | 26.07  | 30.02   | 25.98    | 30.36  | 37.86 | 35.55 | 31.5        | 29.6             |
| EB1 Langney Rd                  | 20.10 | 25.63 | 23.75 | 23.55 | 23.74 | 19                | 17.11  | 18.90   | 22.75    | 23.53  | 29.95 | 28.79 | 23.1        | 21.7             |
| SRTS-4 Pevensey<br>Rd           |       | 48.89 | 26.45 | 28.03 | 25.66 | 20.93             | 22.41  | 25.25   | 29.65    | 26.27  | 32.06 | 31.63 | 28.8        | 27.1             |
| SRTS-2 Seaside<br>Rd East       | 37.11 | 33.45 | 33.44 | 36.15 | 37.36 | 27.87             | 28.55  | 35.69   | 43.58    | 34.8   | 37.85 | 38.62 | 35.4        | 33.3             |
| SRTS-1 Seaside<br>Rd West       | 28.79 | 29.43 | 31.49 | 30.8  | 30.44 | 23.02             | 23.5   | 28.06   | 31.08    | 29.61  | 34.40 | 31.90 | 29.4        | 27.6             |
| Cavendish Place                 | 25.05 | 26.47 | 26.56 | 28.61 | 27.54 | 22.02             | 22.53  | 23.58   | 31.96    | 27.15  | 33.13 | 31.81 | 27.2        | 25.6             |
| Royal<br>Parade/Princes<br>Park | 28.03 | 26.72 | 28.43 | 28.87 | 31.46 | 20.55             | 26.69  | 29.34   | 29.64    | 30.00  | 35.66 |       | 28.7        | 27.0             |
| 53- Seaside/Tesco               | 36.48 | 38.38 | 35.63 | 35.21 | 37.29 | 29.58             | 31.11  | 36.70   | 43.23    | 37.86  |       | 39.5  | 36.5        | 34.3             |
| Friday St/Larks<br>Park Drive   | 27.51 | 26.96 | 26.35 | 27.04 | 23.3  | 18.38             | 22.46  | 23.97   | 28.76    | 29.98  | 32.42 | 28.86 | 26.3        | 24.8             |
| EB-5 Woodland<br>Ave            | 11.86 | 12.02 | 11.68 | 11.19 | 10.96 | 8.59              | 8.97   | 12.83   | 11.73    | 13.02  | 19.17 | 16.89 | 12.4        | 11.7             |

|              | NO <sub>2</sub> Mean Concentrations (μg/m <sup>3</sup> ) |       |       |       |       |       |       |       |       |       |     |       |             |                  |
|--------------|----------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------------|------------------|
| Site ID      |                                                          |       |       |       |       |       |       |       |       |       |     |       | Annual Mean |                  |
|              | Jan                                                      | Feb   | Mar   | Apr   | Мау   | Jun   | Jul   | Aug   | Sep   | Oct   | Nov | Dec   | Raw<br>Data | Bias<br>Adjusted |
| East Dean Rd | 19.79                                                    | 24.74 | 22.14 | 27.09 | 25.97 | 20.21 | 19.92 | 21.98 | 35.53 | 28.63 |     | 30.65 | 25.2        | 23.6             |

(1) See Appendix C for details on bias adjustment

Bias adjustment used: 0.94 for 2016

## Appendix C: Supporting Technical Information / Air Quality Monitoring Data QA/QC

#### QC/QC of automatic monitoring

The continuous monitoring stations in Eastbourne Borough Council are managed by the Sussex Air Quality Partnership (<u>https://www.sussex-air.net</u>). All continuous monitoring activities are subject to the same quality assurance/quality control objectives set out in the AURN local site operator's manual. These procedures are:

- Overnight 24 hour IZS calibration checks (NOx analyser);
- Fortnightly manual zero/span calibration using certified cylinders (carried out by Council employees fully trained in LSO duties);
- Full data analysis and ratification by the Environmental Research Group at King's College London for Devonshire Park\* and by Ricardo Energy & Environment for Holly Place;

Six monthly service visits and site audits \*Note: Devonshire Park has been out of action

#### QA/QC of diffusion tube monitoring

The Ambient, Indoor, Workplace Air and Stack Emissions Proficiency Testing Scheme (AIR PT)<sup>7</sup> is an independent analytical proficiency-testing scheme, operated by LGC Standards and supported by the Health and Safety Laboratory (HSL). Defra and the Devolved Administrations advise that diffusion tubes used for LAQM should be obtained from laboratories that have demonstrated satisfactory performance in the AIR PT scheme. AIR NO<sub>2</sub> PT forms an integral part of the UK NO<sub>2</sub> Network's QA/QC, and is a useful tool in assessing the analytical performance of those laboratories supplying diffusion tubes to Local Authorities for use in the context of Local Air Quality Management (LAQM). In 2016 Gradko participated in the AIR PT programme, and obtained a 100% rating for the whole year (AIR PT rounds AR012, AR013, AR015, AR016 and AR018). Further information can be found on this link:

https://laqm.defra.gov.uk/assets/airptrounds7to18apr2015feb2017.pdf

#### National bias adjustment factor spreadsheet.

The diffusion tubes are supplied and analysed by Gradko utilising the 20 % triethanolamine (TEA) in water preparation method. A bias adjustment of 0.94 for the year 2016 (based on 21 studies) has been derived from the national bias adjustment calculator. The spreadsheet is shown below in Figure 7:

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           | Constants                               |           | Neverland                      | . 02/47 1/2                      |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------------------------------|-----------------------------------------------------------|-----------------------------------------|-----------|--------------------------------|----------------------------------|
| 2            | National Diffusion Tub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           | Spreadshe                               | et versi  |                                | : 03/17 VZ                       |
| 3            | Follow the steps below in the correct order to show the results of relevant co-location studies This spreadsheet will be updated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 4            | Data only apply to tubes exposed monthly and are not suitable for correcting individual short-term monitoring periods at the end of June 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 5            | Whenever presenting adjusted data, you should state the adjustment factor used and the version of the spreadsheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 6            | This spreadhseet will be updated every few months: the factors may therefore be subject to change. This should not discourage their immediate use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 7            | The LAQM Helpdesk is operated on behalf of Defra and the Devolved Administrations by Bureau Veritas, in conjunction with contract partners AECOM and the National Physical Laboratory. Original compiled by Air Quality Consultants Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 8            | Step 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Step 2:                                                                                           |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
|              | Select the Laboratory that Analyses Your Tubes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Select a Preparation<br>Method from the                                                           | Select a Year<br>from the Drop-                                                                    | Whe          | re there is only one study for a chosen co    | nbination, y                   | ou should use th                                          | ie adjustment fa                        | actor sho | wn with cau                    | tion. Where                      |
| 9            | from the Drop-Down List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Drop-Down List                                                                                    | Down List                                                                                          |              |                                               |                                |                                                           |                                         |           |                                |                                  |
| 10           | If a laboratory is not shown, we have no data for this laboratory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If a preparation method is<br>not shown, we have no data<br>or this method at this<br>laboratory. | Fayewir not<br>show we have no<br>dwa Helpdesk at LAQMHelpdesk@uk.bureauventas.com or 0800 0327953 |              |                                               |                                |                                                           | Management                              |           |                                |                                  |
| 10           | Analysed By <sup>1</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Method<br>To indo your selection, choose<br>(30) from the pop-up list                             | Year <sup>5</sup><br>To undo your<br>pelection, choose<br>(All)                                    | Site<br>Type | Local Authority                               | Length of<br>Study<br>(months) | Diffusion Tube<br>Mean Conc.<br>(Dm) (µg/m <sup>3</sup> ) | Automatic<br>Monitor Mean<br>Conc. (Cm) | Bias (B)  | Tube<br>Precision <sup>6</sup> | Bias<br>Adjustment<br>Factor (A) |
| 11           | л.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           | (µg/m³)                                 |           |                                | (Cm/Dm)                          |
| 2095         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Borough Council of King's Lynn & West Norfolk | 11                             | 30                                                        | 25                                      | 18.2%     | G                              | 0.85                             |
| 2102         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | UB           | Eastleigh Borough Council                     | 11                             | 29                                                        | 30                                      | -4.7%     | G                              | 1.05                             |
| 2103         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Eastleigh Borough Council                     | 12                             | 44                                                        | 42                                      | 2.9%      | G                              | 0.97                             |
| 2113         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Brighton & Hove City Council                  | 12                             | 52                                                        | 48                                      | 8.8%      | G                              | 0.92                             |
| 2114         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Eastleigh Borough Council                     | 11                             | 29                                                        | 37                                      | -22.0%    | G                              | 1.28                             |
| 2132         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | KS           | Marylebone Road Intercomparison               | 12                             | 99                                                        | 79                                      | 25.2%     | G                              | 0.80                             |
| 2138         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Monmouthshire County Council                  | 11                             | 39                                                        | 34                                      | 16.6%     | G                              | 0.86                             |
| 2139         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in Water                                                                                  | 2016                                                                                               | R            | Preston City Council                          | 10                             | 30                                                        | 27                                      | 10.0%     | G                              | 0.91                             |
| 2149         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Dudley MBC                                    | 12                             | 37                                                        | 34                                      | 11.0%     | G                              | 0.90                             |
| 2150         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | UB           | Dudley MBC                                    | 12                             | 26                                                        | 22                                      | 18.6%     | G                              | 0.84                             |
| 2151         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Dudley MBC                                    | 11                             | 43                                                        | 38                                      | 12.4%     | G                              | 0.89                             |
| 2152         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | Dudley MBC                                    | 12                             | 51                                                        | 54                                      | -5.6%     | G                              | 1.06                             |
| 2168         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | B            | LB Waltham Forest                             | 12                             | 31                                                        | 30                                      | 2.3%      | G                              | 0.98                             |
| 2171         | Gradko                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% TEA in water                                                                                  | 2016                                                                                               | R            | NOTTINGHAM CITY COUNCIL                       | 12                             | 37                                                        | 39                                      | -5.4%     | G                              | 1.06                             |
| 2442<br>2453 | Gradko 20% TEA in water 2016 Overall Factor <sup>2</sup> (21 studies) Use 0.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |                                                                                                    |              |                                               |                                | 0.94                                                      |                                         |           |                                |                                  |
| 2454         | I* For Casells Stanger/Bureau Vertas (NOT Bureau Vertas Labs) use Gradus 50% TEA In Acetone.         For Casells Gas/Gasella CRE/Bureau Vertas Labs/Eurofina/ use Environmental Scientific Groups.         From 2011 for Environmental Scientific Groups use ESG Glagow.         From 2011 for Environmental Scientific Groups use ESG Glagow.         For Stafford Todakine Cost/Site Todakine Scientific Services.         For Bodycote Health Sciences and Cyde Analytical Laboratories use Exova.         For Chundee CC use Tayside SS.         For Dundee CC use Tayside SS.         For Excited Scientific Services use Staffordshire Cost/Site Scientific Services.         For Stafford Services use Staffordshire Cost/Site Scientific Services.         For Dundee CC use Tayside SS.         For Leicester Scientific Services use Staffordshire Scientific Services.         For Stafford Services use Staffordshire Scientific Services.         For Scientific Services use Staffordshire Cost/Site Labs.         For Lacester Scientific Services are South Yorkshire Labs.         For Stafford Scientific Services and Cyde Analytical Laboratories are South Yorkshire Labs.         More Scientific Services are Staffordshire Scientific Services.         For Stafford Scientific Services are South Yorkshire Labs.         As of Apri 2010 sampler use South Yorkshire Labs.         More Scientific Services could Analyst witherw from the Field Intercomparison at the end of 2010.         Nubasial MEC Codes of March 2011 |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |
|              | Collocation Data Revisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                | <b>□</b>                         |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                   |                                                                                                    |              |                                               |                                |                                                           |                                         |           |                                |                                  |

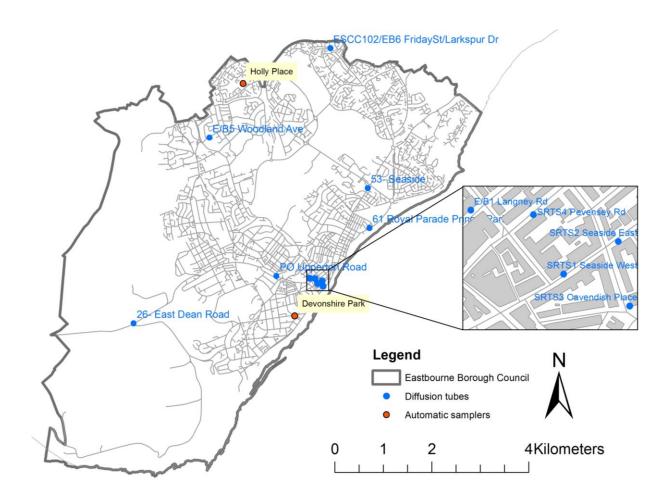
Spreadsheet can be downloaded from the link:

http://laqm.defra.gov.uk/bias-adjustment-factors/national-bias.html

An annualisation factor of 1.135 was used to scale the  $PM_{2.5}$  at Holly Place (this was required as data capture was less than 75%. Data capture was 74% in this instance) This factor was derived from using  $PM_{2.5}$  concentrations from two stations on the UK-AIR site: London Bexley and Portsmouth. Both are background sites and with data capture over 85% for 2016

The annual mean and the associated period mean concentrations (corresponding to when Holly Place had validated data) were then calculated. The average of the ratios gave 1.135. The values are illustrated in Figure 8 below

| Site          | PM2.5 Annual Mean<br>μg/m <sup>3</sup> (A <sub>m</sub> ) | PM2.5 Period Mean<br>µg/m <sup>3</sup> (P <sub>m</sub> ) | Ratio (A <sub>m</sub> /P <sub>m</sub> ) |
|---------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------|
| London Bexley | 11                                                       | 10.22                                                    | 1.08                                    |
| Portsmouth    | 12                                                       | 10.11                                                    | 1.19                                    |
|               |                                                          |                                                          | Average: 1.135                          |



## Appendix D: Map(s) of Monitoring Locations

## Appendix E: Summary of Air Quality Objectives in England

#### Table E.1 – Air Quality Objectives in England

| Pollutant                             | Air Quality Objective <sup>7</sup>                                     |                |  |  |  |  |  |
|---------------------------------------|------------------------------------------------------------------------|----------------|--|--|--|--|--|
| Pollutant                             | Concentration                                                          | Measured as    |  |  |  |  |  |
| Nitrogen Dioxide                      | 200 µg/m <sup>3</sup> not to be exceeded more than 18 times a year     | 1-hour mean    |  |  |  |  |  |
| (NO <sub>2</sub> )                    | 40 μg/m <sup>3</sup>                                                   | Annual mean    |  |  |  |  |  |
| Particulate Matter                    | 50 μg/m <sup>3</sup> , not to be exceeded more<br>than 35 times a year | 24-hour mean   |  |  |  |  |  |
| (PM <sub>10</sub> )                   | 40 μg/m <sup>3</sup>                                                   | Annual mean    |  |  |  |  |  |
|                                       | 350 μg/m <sup>3</sup> , not to be exceeded more than 24 times a year   | 1-hour mean    |  |  |  |  |  |
| Sulphur Dioxide<br>(SO <sub>2</sub> ) | 125 µg/m <sup>3</sup> , not to be exceeded more than 3 times a year    | 24-hour mean   |  |  |  |  |  |
|                                       | 266 µg/m <sup>3</sup> , not to be exceeded more than 35 times a year   | 15-minute mean |  |  |  |  |  |

<sup>&</sup>lt;sup>7</sup> The units are in microgrammes of pollutant per cubic metre of air ( $\mu$ g/m<sup>3</sup>).

## **Glossary of Terms**

| Abbreviation      | Description                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AQAP              | Air Quality Action Plan - A detailed description of measures,<br>outcomes, achievement dates and implementation methods,<br>showing how the local authority intends to achieve air quality limit<br>values' |
| AQMA              | Air Quality Management Area – An area where air pollutant concentrations exceed / are likely to exceed the relevant air quality objectives. AQMAs are declared for specific pollutants and objectives       |
| ASR               | Air quality Annual Status Report                                                                                                                                                                            |
| Defra             | Department for Environment, Food and Rural Affairs                                                                                                                                                          |
| DMRB              | Design Manual for Roads and Bridges – Air quality screening tool produced by Highways England                                                                                                               |
| EU                | European Union                                                                                                                                                                                              |
| FDMS              | Filter Dynamics Measurement System                                                                                                                                                                          |
| LAQM              | Local Air Quality Management                                                                                                                                                                                |
| NO <sub>2</sub>   | Nitrogen Dioxide                                                                                                                                                                                            |
| NO <sub>x</sub>   | Nitrogen Oxides                                                                                                                                                                                             |
| PM <sub>10</sub>  | Airborne particulate matter with an aerodynamic diameter of $10 \mu m$ (micrometres or microns) or less                                                                                                     |
| PM <sub>2.5</sub> | Airborne particulate matter with an aerodynamic diameter of 2.5µm or less                                                                                                                                   |
| QA/QC             | Quality Assurance and Quality Control                                                                                                                                                                       |
| SO <sub>2</sub>   | Sulphur Dioxide                                                                                                                                                                                             |
|                   |                                                                                                                                                                                                             |

## References

<sup>1</sup>Environmental equity, air quality, socioeconomic status and respiratory health, 2010

<sup>2</sup> Defra. Air quality and social deprivation in the UK: an environmental inequalities analysis, 2006

<sup>3</sup>Defra. Abatement cost guidance for valuing changes in air quality, May 2013 <u>https://www.gov.uk/government/uploads/system/uploads/attachment\_data/file/19789</u> <u>8/pb13912-airquality-abatement-cost-guide.pdf</u>

<sup>4</sup>Eastbourne Environmental Strategy (2010 – 2013) <u>http://www.eastbourne.gov.uk/about-the-council/council-policies-plans-and-</u> <u>strategies/eastbourne-environment-strategy/</u>

<sup>5</sup>East Sussex Transport Plan (LTP 3)

https://www.eastsussex.gov.uk/roadsandtransport/localtransportplan/ltp3/downloadltp 3

<sup>6</sup>Sussex Air Pollution Monitoring Network Annual Report, 2015, September 2016, Environmental Research Group, King's College London

<sup>7</sup>Ambient, Indoor, Workplace Air and Stack Emissions Proficiency Testing Scheme (AIR PT)